## **GEORGIA BOARD OF DENTISTRY**

Conference Call Agenda 2 Peachtree St., N.W., 6<sup>th</sup> Floor Atlanta, GA 30303 July 10, 2020 10:00 a.m.

\*\*Please note that this agenda may be amended before or during the meeting\*\*

## **Open Session**

- 1. Introduction of Visitors
- 2. Approval of Minutes
  - a. June 12, 2020 Conference Call Open Session
  - b. June 12, 2020 Conference Call Executive Session
- 3. Report of Licenses Issued
  June 1, 2020 July 1, 2020
- 4. Rule Petitions
  - a. Rule Variance Petition from Hamad Rafiq Ismail Hamad
  - b. Rule Variance Petition from Jeffrey P. Westra
  - c. Rule Waiver Petition from Daniel W. Cho
- 5. Correspondences
  - a. Correspondence from Alyce Weeks
  - b. Correspondence from Darrin Haley
  - c. Correspondence from Dr. Mayoor Patel
  - d. Correspondence from Dr. Cataldo Leone, JCNDE
  - e. Correspondence from Amber Plante
  - f. Correspondence from Michele Weiland
  - g. Correspondence from Nathan, Your Dental Exam
  - h. Correspondence from Marie R. Divine
  - i. Correspondence from Kendra McKune, GDHA
  - i. Correspondence from Elizabeth Muraya
  - k. Correspondence from Dr. Ravia Patel
- 6. General Dr. Tracy Gay
  - a. Online CE
- 7. Executive Director's Report Mr. Eric Lacefield
- 8. Attorney General's Report Mr. Max Changus
- 9. Legal Services Ms. Kimberly Emm
  - a. Rule 150-25-.01 Federal Student Loan Default
- 10. Miscellaneous
  - a. Dental Screening Request from Brandon L. Maze

## **Executive Session**

- 1. Appearance
  - a. 10:30 a.m. M.T.S.
- 2. LOC Recommendations
- 3. Applications
  - a. Examination
    - 1) L.C.D.
    - 2) J.C.J.
    - 3) S.R.F.
  - b. Credentials
    - 1) A.S.H.
    - 2) C.L.J.
    - 3) K.E.B.
  - c. Sedation
    - 1) A.A.K.
    - 2) M.T.S.
    - 3) R.J.P.
    - 4) A.N.P.
    - 5) L.J.S.
    - *5)* L.J.S.
    - 6) C.B.S.
    - 7) R.K.C.
  - d. Reinstatements
    - 1) R.E.L.
  - e. Faculty
    - 1) M.A.H.
- 4. Correspondences
  - a. M.L.
  - b. C.E.M.
  - c. J.G.B.
  - d. M.W.C.
  - e. C.W.W.
- 5. Investigative Committee Report Dr. Bert Yeargan
- 6. Executive Director's Report Mr. Eric Lacefield
- 7. Attorney General's Report Mr. Max Changus
- 8. Legal Services Ms. Kimberly Emm

## **Open Session**

- 1. Vote
- 2. Adjourn

Due to the COVID-19 pandemic, members of the public wishing to join Open Session of the board meeting may do so via conference call.

Conference Call Information:

Telephone #: 470-344-9228 Conf ID: 216 043 434#